Michael Scott's Global Connections



"Sicily is an incredible melting pot of ideas, beliefs and peoples – which is why it is such a key focus for thought in 2016"

icily has been big in 2016. The British Museum in London, the Ashmolean Museum in Oxford and Museum in Oxford and Museum in Oxford and Museum properties of a refacts from Sicily. And I've recently completed the filming of a two-part series on the history of Sicily, to be broadcast on BBC I'we carely 10207. So why is

Sicily's history so popular right now? In part, it's because Sicily is in the news as a destination for thousands of people rescued from unseaworthy craft attempting the crossing to Europe from north Africa. Sicily - like Greece - is on the front line of the biggest migration movement since the Second World War. When I spent a day this summer with the coastguard at Lampedusa, a small Italian island between Libya and Sicily, the sheer scale and highly emotional nature of this migration really hit home. The waters had been calm that week, and huge numbers of migrants were trying their luck on the seas; 7,000 had been saved on the Monday and 2,000 on Tuesday before I arrived on Wednesday.

To the coastguards, each migrant is alfe to be such without question; Loudle ace in their eyes the pain of each life lost. Occasionally, they are called on to do more: a week carlier, a mother had given birth just after being pulled from a sinking infanalab, her bady delivered by one of the coastguard team, after whom the infant was subsequently named. That day cemented my belief that the most critical law of the sea – save everyone you can, whatever the financial cost – should never be broken, and that any solitor to the migration crisis must be sought before or affer the crossing.



Sicily's history has always been marked by new arrivals, being a stepping stone between Europe and Africa (the southern tip of Sicily is actually south of Tunis) and a gateway between the eastern and western Mediterranean. Over the past 2,800 years it has been claimed by Phoenicians, Greeks, Romans, Vandals, Byzantines, Arabs, Normans, the French, the Spanish and, finally, Italians. Every one of those cultures left its mark on Sicily's traditions, infrastructure, architecture, art, politics and society, making the island an incredible melting pot of ideas, beliefs and peoples.

This is why Staly is such a key focus for thought in 2016; it is a symbol of the difficulties, benefits and possibilities of the enagagement between cultures that will no doubt define the 21st century. Of course, Sielly and the Sicilians have faced many challenges from the constant comings and goings over the centuries. But Sicilians are also incredibly proud of their international heritage.

One particular example stands out for me. In the 1060s, the same decade in which Fingland was conquered. Normans arrived to use the Islamic rules of Sicily. But they did not easier this predecessor, cultures in developing the control of the Contr

One structure that encapsulates this is the Cappalis Palatine (Palatine Chapel), built by the Norman king Roger II in his Palazo Reale (Royal Palace) in Palemon in the early 12th century. It has a western Christian Hoor plan, Byraurite gold mosaics and a beautiful Arabic sculpsured wood ceiling. At that time, the Christian Chanche has still redeling from the great schism of the castern and western churches, and the crussders were waging war on Islam—so this building stood as a shining beacon of Inclusive, multiculturalism and internationalism in Europe.

While filming the BBC series, we learned that, curiously, the Sicilian dialect (really a language in its own right) has no future tense—Sicilians talk about everything in the present But though its people think in the moment, there are many lessons from Sicily's past to learn for our increasingly globalised future.

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Michael Scott's Sicily is due to air on BBC Two early in 2017 in the UK